## County of Placer

## NORTH TAHOE REGIONAL ADVISORY COUNCIL

175 Fulweiler Avenue Auburn, CA 95603

County Contact: Steve Kastan (530) 581-0345



## REGULAR MEETING AGENDA June 9, 2016 – 6:00 PM North Tahoe Event Center 8318 North Lake Blvd., Kings Beach, California

- 1. Call to Order
- 2. MAC Member Introductions
- 3. Approval of Agenda of June, 2, 2016
- 4. Approval of Minutes of May 12, 2016
- 5. Supervisor / Tahoe Field Representative Reports
- 6. Community Reports
- 7. NTRAC Member Reports
- 8. Public Comment Comments are limited to 3 minutes on items NOT on the agenda.
- 9. Information Non-Action Items
  - A. The Alpine Meadows/Squaw Valley Base to Base Gondola proposed project spans 13,000 linear feet from the Alpine Meadows Ski Resort to the Squaw Valley Ski Resort. The gondola is an eight person gondola with a capacity to carry 1,400 persons per hour in each direction. It is for winter operation only. The project area crosses private lands owned or leased by Squaw Valley Ski Holdings or the United States Forest Service, and is adjacent to, but does not cross into the Granite Chief Wilderness Area Heather Beckman, Associate Planner, Placer County Planning Services, Jim Spenst, Squaw-Alpine Project Manager and Adrienne Graham, Environmental & Planning Consultant
  - B. Placer County Tahoe Basin Area Plan Update receive a report on Area Plan refinements, as well as the status and upcoming release of the Area Plan Draft Environmental Impact Report/Environmental Impact Statement Crystal Jacobsen, Principal Planner, Advanced Planning, Placer County Planning Services
- 10. Future Agenda Items
- 11. Date and Time of Next Meeting July 14, 2016 at the Tahoe City Public Utility District Board Room, 221 Fairway Drive in Tahoe City, California
- 12. Adjournment

Placer County is committed to ensuring that persons with disabilities are provided the resources to participate fully in its public meetings. If you require disability-related modifications or accommodations, including auxiliary aid or services, please contact the Board of Supervisor's office.